

CHATHAM, ILLINOIS CY 2009 RESOLUTIONS (Date Passed)

01-09 **Warrants** (1/13)

02-09 Approving the Appointment of **Donald M. Craven** as
Hearing Officer for the Code Hearing Department (1/13)

03-09 **Establishing Hearing Dates** for the Code Hearing
Department (1/13)

04-09 **Warrants** (1/13)

05-09 **Warrants** (2/10)

06-09 **Warrants** (2/24)

07-09 Granting the **Jaycees** use of the Community Park for
Sweet Corn Festival (2/10)

08-09 Granting the **American Legion** use of the Village
Square for the Homecoming Festival (2/10)

09-09 **Warrants** (3/10)

10-09 Granting **Fire Fighters** Local 4490 Use of the Village Square 9/26/09
(3/10)

11-09 **Warrants** (3/24)

12-09 Authorizing an Agreement with **Greene and Bradford Inc.** to Perform
Engineering Services on Gordon Drive (3/24)

13-09 **Warrants** (4/14)

14-09 Approving a **Supplemental 2008 MFT Program** (4/14)

15-09 Approving the **2009 MFT Program** (4/14)

16-09 **Warrants** (4/28)

17-09 **Warrants** (5/12)

18-09 **Warrants** (5/26)

19-09 **Warrants** (6/9)

20-09 Approving a Reduction in the **Letter of Credit** and Approving
Substitute Security for **Spruce Estates, Plat 1** (6/9)

21-09 Approving a Reduction in the **Letter of Credit** and Approving

Substitute Security for **Spruce Estates, Plat 2** (6/9)
22-09 Warrants 6/23)
23-09 Granting **Heroes Run for Hope** Use of Public Property (6/23)
24-09 **Census** 2010 Proclamation (6/23)
25-09 **Warrants** (7/14)
26-09 **Warrants** (7/28)
27-09 Approving Security for Public Infrastructure Improvements in the **Willows Subdivision, Plats 1 – 5** (7/28)
28-09 **Warrants** (8/11)
29-09 **Warrants** (8/25)
30-09 **Warrants** (9/8)
31-09 Approving a Reduction in the **Letter of Credit** and Approving Substitute Security for **Breckenridge Manor Subdivision, Plats 1-3** (9/8)
32-09 Approving a Location and Sketch Map for Re-Subdivision of **Kemps Industrial Park, Lot 4** (9/8)
33-09 **Warrants** 9/22)
34-09 Granting **Ball Chatham Education Foundation** use of Public Property (9/22)
35-09 **Warrant** (10/13)
36-09 **Warrant** (10/27)
37-09 Warrants (11/10)
38-09 **Authorizing Signature Authority for the Police Crime Prevention and Equipment Fund** Account at the United Community Bank (11/10)
39-09 **Warrants** (11/24)
40-09 Supporting the **Springfield-Sangamon County Regional Comprehensive Planning Project** and the **Springfield-Sangamon County Regional Planning Commission Leadership Council** (11/24)
41-09 Declaring November **Adoption Awareness Month** (11/24)
42-09 **Warrants** (12/15)
43-09 **Abating the Direct Annual Real Estate Tax** in the Amount of **\$128,417** for the Year 2009 Levied Pursuant to Ordinance 09-62 (12/15)
44-09 **Abating the Direct Annual Real Estate Tax in the Amount of**

\$119,871 for the Year 2009 Levied Pursuant to Ordinance 08-44 (12/15)
45-09 **Abating the Direct Annual Real Estate Tax in the Amount of**
\$245,340 for the Year 2009 Levied Pursuant to Ordinance 06-64 (12/15)