

Resolution No. 33-04

**A RESOLUTION APPROVING A REDUCTION IN THE LETTER OF CREDIT  
PERTAINING TO HURSTBOURNE SUBDIVISION, PLAT 6**

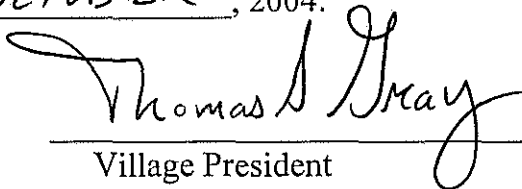
WHEREAS, the developer of Hurstbourne Subdivision Plat 6 has requested, and the Consulting Engineer for the Village has approved, reduction of the security securing construction of public infrastructure with respect to Plat 6 of Hurstbourne Subdivision, Plat 6, to an amount of \$28,000.00, all as outlined in a letter from the Village's Consulting Engineer dated October 18, 2004 and attached hereto as Exhibit A;

*NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF CHATHAM, SANGAMON COUNTY, ILLINOIS, AS FOLLOWS:*

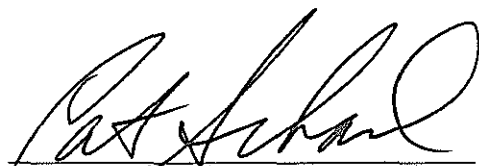
**SECTION 1:** Letter of credit 04 00013, issued by Illinois National Bank on May 3, 2004, which secures the construction of public infrastructure for Hurstbourne Subdivision Plat 6, is hereby released, except for the sum of \$28,000.00.

**SECTION 2:** This Resolution is effective immediately.

PASSED this 26 day of OCTOBER, 2004.

  
\_\_\_\_\_  
Village President

ATTEST:

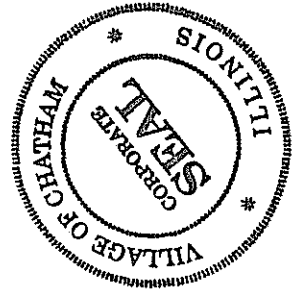
  
\_\_\_\_\_  
Village Clerk



AYES: 6 HERR M<sup>C</sup>ADAMS BOYLE M<sup>C</sup>CARTHY M<sup>C</sup>FRATH KAUNAGH  
NAYS: 0

PASSED: 10-26-04  
APPROVED: 10-26-04

ABSENT: 0



**GREENE & BRADFORD, INC.**

3501 Constitution Drive  
Springfield, Illinois 62707  
(217) 793-8844  
(217) 793-6227 Fax  
www.greeneandbradford.com



October 18, 2004

Mr. Meredith Branham  
Village of Chatham  
116 East Mulberry  
Chatham, IL 62629

RE: Hurstbourne Plat 6  
G&B# 00380

Dear Meredith:

I have reviewed the enclosed letter of credit for the above plat and recommend the amount to be reduced from \$170,045.00 to \$28,000.00 (rounded). Please get to John Myers by October 25 (for October 26<sup>th</sup> Board Meeting)

Respectfully,  
GREENE & BRADFORD, INC.

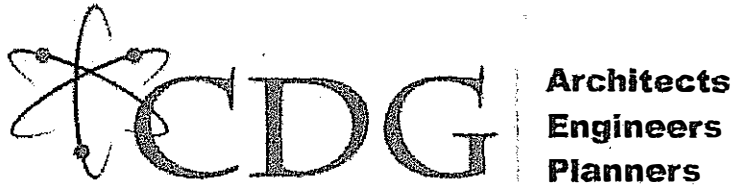
  
Jay Jessen, P.E.

Enclosure

cc: John Myers  
Pat Schaad  
Del McCord  
Rick Allender  
Denny McEvoy

JJ/sf

J:\00380\CORRES\LTR TO MEREDITH -10-18-04.DOC



October 15, 2004

Jay Jessen, P.E.  
Greene & Bradford  
3501 Constitution Drive  
Springfield, IL 62707

Re: Hurstbourne 6<sup>th</sup> Addition

Dear Jay,

Following is the worksheet showing the improvements remaining to complete construction for Hurstbourne 6<sup>th</sup> Addition. I recommend the security for this addition be reduced to the following:

Remaining Improvements	\$22,421.30
Total Security Required	\$22,421.30
	<u>X 1.25</u>
	\$28,026.63

Sincerely,

  
Rick Allender, P.E.

Hurstbourne Estates - 6th Addition  
11/21/2003

% - Complete

Item	%	Quantity	Unit	Unit Price	Total
Earth Excavation (row)	100%	2,803	CY	\$4.15	\$11,632.45
Earth Excavation (lots)	100%	4,950	CY	\$4.15	\$20,542.50
6" P.C.C. Pavement	100%	5,022	SY	\$18.12	\$90,998.64
Valley Gutter	100%	3,170	LF	\$8.25	\$26,152.50
4" Concrete Sidewalk	28%	12,710	SF	\$2.45	\$31,139.50
5" Paved Ditch	100%	1,250	LF	\$11.03	\$13,897.80
Erosion Control	100%	1	LSI	\$4,465.00	\$4,465.00
Sanitary Manhole Type A Frame & Closed Lid	100%	4	EA	\$1,300.00	\$5,200.00
Additional Depth Sanitary Manhole	100%	16	VLF	\$98.10	\$1,599.03
8" Sanitary Pipe, SDR 35 PVC	100%	1,428	LF	\$20.58	\$29,388.24
8"x4"x8" Service Tee	100%	28	EA	\$45.00	\$1,260.00
8"x4"x8" Service WYE	100%	4	EA	\$47.00	\$188.00
8"x4"x8" Service Saddle	100%	1	EA	\$125.00	\$125.00
4" Sanitary Service Lateral	100%	1,375	LF	\$17.90	\$24,512.50
Storm Sewer 12" Class III	100%	458	LF	\$19.78	\$9,059.24
Storm Sewer 18" Class III	100%	15	LF	\$22.59	\$340.35
Storm Sewer 21" Class III	100%	154	LF	\$25.95	\$3,996.30
Storm Sewer 24" Class III	100%	525	LF	\$27.92	\$14,558.92
PVC Storm Sewer 12" SDR 21 Water Class Pipe	100%	73	LF	\$20.75	\$1,514.75
PVC Storm Sewer 15" SDR 21 Water Class Pipe	100%	19	LF	\$22.30	\$423.70
PVC Storm Sewer 21" SDR 21 Water Class Pipe	100%	10	LF	\$26.90	\$269.00
PVC Storm Sewer 24" SDR 21 Water Class Pipe	100%	24	LF	\$28.75	\$690.00
Inlet, Type A	100%	4	EA	\$328.23	\$1,312.92
Inlet, Type B	100%	7	EA	\$416.47	\$2,915.29
Manhole, Type A 4'-0" DIA	100%	5	EA	\$709.54	\$3,548.20
Manhole, Type A 5'-0" DIA	100%	3	EA	\$1,008.24	\$3,024.72
Type 3 Frame and Grate	100%	13	EA	\$261.17	\$3,395.21
Type 3 Grate	100%	4	EA	\$103.52	\$414.08
Frame and Closed Grate	100%	3	EA	\$168.23	\$504.69
Raise Existing Manhole Rime	100%	1	EA	\$222.35	\$222.35
Water Main PVC SDR 21, 6"	100%	1,360	LF	\$15.58	\$21,188.80
Fire Hydrant and 6" Valve	100%	2	EA	\$1,895.00	\$3,790.00
6" Main Valve	100%	4	EA	\$495.00	\$1,980.00
6X6X6 Tee DI	100%	2	EA	\$220.00	\$440.00
Relocate Existing Fire Hydrant	100%	1	EA	\$1,565.00	\$1,565.00
Lime Stabilize	100%	6,727	SY	\$3.75	\$25,476.25
Utility Conduits 4" PVC	Actual Footage 91 FT	91	LF	\$10.00	\$910.00
Cable TV	Fee	1	LSI	\$2,212.00	\$2,212.00
Water Main Deposit		1	LSI	\$720.00	\$720.00
Sanitary Fee		1	LSI	\$1,200.00	\$1,200.00
Storm EPA Fee		1	LSI	\$500.00	\$500.00
Electric Main Deposit		1	LSI	\$50,400.00	\$50,400.00
Gas Main Conduits		160	LF	\$10.00	\$1,600.00
Engineering Fee 28 cts		1	LSI	\$33,500.00	\$33,500.00
Chatham Inspection Fee 307 Construction Cost		1	LSI		\$2,519.71
TOTAL					\$452,728.24

910.00

Submitted By:  
 Construct of Illinois, Inc.  
*Jack Davis*  
 Jack Davis, Vice President

Date: \_\_\_\_\_

Accepted By: \_\_\_\_\_

CERTIFICATE

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF SANGAMON     )

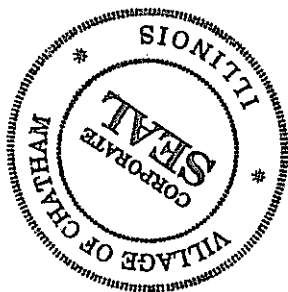
I, the undersigned, do hereby certify that I am the duly qualified and acting Village Clerk of the Village of Chatham, Sangamon County, Illinois.

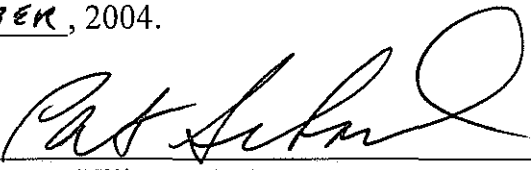
I do further certify that the resolution attached hereto is a full, true, and exact copy of Resolution No. 33-04, adopted by the President and Board of Trustees of said Village on the 26 day of OCTOBER, 2004, said resolution being entitled:

**A RESOLUTION APPROVING A REDUCTION IN THE LETTER OF CREDIT  
PERTAINING TO HURSTBOURNE SUBDIVISION, PLAT 6**

I do further certify that prior to the making of this certificate, the resolution was spread at length upon the permanent records of said Village, where it now appears and remains.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said Village this 26 day of OCTOBER, 2004.



  
\_\_\_\_\_  
Village Clerk